

UConn Hartford - Undergraduate Student Government (USG) Agenda

Wednesday, November 6th 2019 Room 216

- I. **Call to Order** (*President Day*) 3:30pm
- II. **Attendance** (*President Day*)
- III. **Approval of Prior Minutes**
 - a. Prior Minutes of October 30th, 2019
- IV. **Old Business** 3:35 pm
- V. **Public Comments** (*all*)
 - a. Limited to ~2 minutes/person—this is an opportunity to introduce yourself to the group, reason for attending, and address any questions, concerns, and/or recommendations...
- VI. **Financial Standing** (*Treasurer Carducci*) 3:45pm
- VII. **Budget Request** (*Treasurer Carducci*) 3:50 pm
 - 1) Motion to allocate **\$150.00** to **USG** for **food during Winter meetings**
 - 2) Motion to allocate **\$70.00** to **USG** for **supplies for Winter meetings**
 - 3) Motion to allocate **\$1,500.00** to **USG** for **Sweatpants for Winterfest**
 - 4) Motion to allocate **\$100.00** to **Arts Club** for **supplies for Arts night**
 - 5) Motion to allocate **\$65.00** to **World Club** for **art supplies for their arts and culture event**
 - 6) Motion to allocate **\$220.00** to **USG** for **winter meeting food**
 - 7) Motion to allocate **\$420.00** to **USG** for **basement storage supplies**
 - 8) Motion to allocate **\$119.00** to **USG** for **Amazon Prime renewal**
 - 9) Motion to allocate **\$59.22** to **Human Rights** for **food for their Human Rights Sendoff Event**
 - 10) Motion to allocate **\$69.99** to **Human rights** for **food for their Human Rights sendoff event**
- VIII. **President Report** (*President Day*) 4:20 pm
- IX. **VP Report** (*Vice President Amjad*) 4:30 pm
- X. **Committee Reports** 4:40 pm
 - a. *Advocacy Report*
 - b. *Communications Report*
 - c. *Programming Report*
 - d. *Finance Report*
- XI. **New Business** 5:00 pm

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- XII. **Advisor Report** 5:15 pm
- XIII. **Final Thoughts** *(all)* 5:25 pm
a. *Limited to ~2 minutes/person—this is an opportunity to address any questions, concerns, and/or recommendations before the formal end of the official meeting.*
- XIV. **Adjournment** *(President Day)* 5:30 pm